

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | M R INTL SCHOOL BILASPUR YAMUNANAGAR HARYANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530996 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40984 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | M R INTERNATIONAL SCHOOL, JAGADHRI ROAD, BILASPUR, YAMUNANAGAR, YAMUNA NAGAR, - 135102 |
| 5 | PRINCIPAL NAME | DR NEELAM JAIN |
| 6 | PRINCIPAL QUALIFICATION | M.A M.PHIL Phd |
| 7 | SCHOOL EMAIL ID | mrinternationalschool@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8222852220 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mrinternationalschool.com/pages/page/affiliation-certificate |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mrinternationalschool.com/pages/page/trust-deed |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mrinternationalschool.com/pages/page/no-objection-certificate |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mrinternationalschool.com/pages/page/recognition-certificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mrinternationalschool.com/pages/page/building-safety-certificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mrinternationalschool.com/pages/page/fire-safety-certificate |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://mrinternationalschool.com/pages/page/deo-certificate |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mrinternationalschool.com/pages/page/water-health-sanitary-certificate |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mrinternationalschool.com/pages/page/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://mrinternationalschool.com/pages/page/annual-academic-calender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mrinternationalschool.com/pages/page/school-managing-committee |

| | | |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mrinternationalschool.com/pages/page/parents-teacher-association |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mrinternationalschool.com/pages/page/board-result-last-3-years-cbse |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | DR. NEELAM JAIN |
| 2 | TOTAL NO. OF TEACHERS | 76 |
| | PGT | 12 |
| | TGT | 26 |
| | PRT | 29 |
| 3 | TEACHERS SECTION RATIO | 1.72 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ANJU DHINGRA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 90 | 90 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 49 | 47 | 95.91 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9760 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 52 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/0qkzB1xD390 |